

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-00330-RCL**

HALL & ASSOCIATES v. UNITED STATES  
 ENVIRONMENTAL PROTECTION AGENCY  
 Assigned to: Judge Royce C. Lamberth  
 Case: 1:18-cv-01749-RDM  
 Cause: 05:552 Freedom of Information Act

Date Filed: 02/08/2019  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff****HALL & ASSOCIATES**

represented by **John C. Hall**  
 HALL & ASSOCIATES  
 1620 I Street, NW  
 Suite 701  
 Washington, DC 20006  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES**  
**ENVIRONMENTAL PROTECTION**  
**AGENCY**

represented by **Johnny Hillary Walker , III**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
02/08/2019	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-5937424) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Exhibit)(Hall, John) (Entered: 02/08/2019)
02/08/2019		Case Assigned to Judge Royce C. Lamberth. (zef, ) (Entered: 02/08/2019)
02/08/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 02/08/2019)
02/26/2019	<u>3</u>	NOTICE OF RELATED CASE by HALL & ASSOCIATES. Case related to Case No. 18-1749. (Hall, John) (Entered: 02/26/2019)
02/26/2019	<u>4</u>	MOTION to Consolidate Cases by HALL & ASSOCIATES (Hall, John) (Entered: 02/26/2019)
03/07/2019	<u>5</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Walker, Johnny) (Entered: 03/07/2019)